

OCT. 6. 2005 3:33PM DUPONT BMP 25

RECEIVED
CENTRAL FAX CENTER

NO. 3378 P. 1

OCT 06 2005

PTO/SB/97 (09-04)

Approved for use through 07/31/2008. OMB 0651-0031

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Certificate of Transmission under 37 CFR 1.8

USPTO Fax No.: (571) 273-8300

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office

on OCTOBER 6, 2005

Date

Susan L. Durkee

Signature

SUSAN L. DURKEE

Typed or printed name of person signing Certificate

302-892-1892

Registration Number, if applicable

Telephone Number

Note: Each paper must have its own certificate of transmission, or this certificate must identify each submitted paper.

101783304
UC041205VA
STATUS INQUIRY

Page 1 of 2

This collection of information is required by 37 CFR 1.8. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 1.8 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

OCT. 6. 2005 3:33PM • DUPONT BMP 25

RECEIVED
CENTRAL FAX CENTER

NO. 3378 P. 2

Rev. 10/93

OCT 06 2005

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN THE APPLICATION OF:

NORMAN HERRON ET. AL.

CASE NO.: UC0412USNA

APPLICATION NO.: 10/783304

GROUP ART UNIT: 1756

FILED: FEBRUARY 20, 2004

EXAMINER: UNASSIGNED

FOR: CROSS-LINKABLE POLYMERS AND ELECTRONIC DEVICES MADE WITH
SUCH POLYMERS

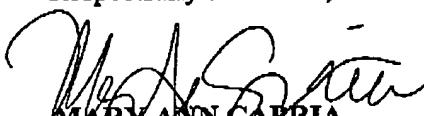
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

STATUS INQUIRY

The undersigned respectfully requests status information regarding the above-captioned application. The most recent correspondence received for this application is the Filing Receipt from June, 2004.

Respectfully submitted,


MARY ANN CAPRIA
ATTORNEY FOR APPLICANTS
Registration No.: 32,659
Telephone: (302) 992-3749
Facsimile: (302) 892-7949

Dated: 9/12/2005